

2009 AACD Monroe R. Samuel  
State Youth Forestry Clinic-Friday, May 8, 2009

School Name

County

Conservation District

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Person/Teacher

\_\_\_\_\_

Phone No: \_\_\_\_\_

Fax No: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Team One

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Team Two

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_